

**Finding Aid to the Martha's Vineyard Museum**  
**Record Unit 174**  
**The Wampanoag and Martha's Vineyard**  
By Kathryn Harcourt

**Descriptive Summary**

**Repository:** Martha's Vineyard Museum

**Call No.**

**Title:** The Wampanoag and Martha's Vineyard

**Creator:** MVM (artificially created)

**Quantity:** 2.25 cubic feet

**Abstract:** The Finding Aid, The Wampanoag and Martha's Vineyard is a compilation of articles, research notes, legal papers, pamphlets, maps, and newspaper clippings, pertaining to Native Americans. The collection focuses primarily on the Wampanoag Tribe on Martha's Vineyard.

**Administrative Information**

**Acquisition Information:** The material for The Wampanoag and Martha's Vineyard was acquired by the Martha's Vineyard Museum in \_\_\_\_\_ by \_\_\_\_\_.

**Processing Information:** Kathryn Harcourt

**Access Restrictions:** none

**Use Restrictions:** none

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**Index Terms**

Aquinnah

Chappaquiddick

Christiantown

Community Baptist Church

Gay Head

King Philips War

Martha's Vineyard

Mayhew, Experience

Mayhew, Thomas

Native Americans

Wampanoag Culture

Sachems and Sagamores

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## **Scope and Content**

The Wampanoag and Martha's Vineyard Finding Aid is a compilation of research documents, articles, photographs, essays, journals, maps, brochures,

and legal papers about the history, language, people, and culture of the Wampanoag Indians, predominantly on Martha's Vineyard, and what their tribal status and customs are today. A large portion of this Finding Aid is made up of copies of newspaper articles. This clippings file encompasses the time period from the 1800s through the 1990s. Throughout the series descriptions, the following abbreviations may be used: DCRD = Dukes County Registry of Deeds; GH = Gay Head; MV = Martha's Vineyard; VG = *Vineyard Gazette*. For additional information on the Wampanoag, refer to the following collections located at the MVM: RU 250, RU 227, RU 201.

## **Series Description**

### **Series I: Wampanoag Culture**

This series contains information on observations of Wampanoag culture at around the time of the first European settlement on Martha's Vineyard. There are some short biographies on well-known Wampanoag spiritual leaders, such as Epenow, and tribal members.

### **Subseries A: Language**

Box 1 of 5

Folder 1: Articles and Notes on Indian Language

Mayhew, Experience. *Observations on the Indian Language*. 1722. (copy)

Masthay, Carl. "Mahican Language Hymns, Biblical Prose, and Vocabularies from Moravian Sources With 11 Mohawk Hymns," transcription and translations of Mohawk Hymns (pamphlet), 1980.

"Language of New England Indians Contained Many Portuguese Words,"

Clipping: *NY, UPI*, n.d., "Portuguese Words Known to Indians."

Assorted notes

### **Subseries B: Island Place Names**

Box 1 of 5

Folder 2: Notes and Articles on Martha's Vineyard Place Names

Indian place names on Chappaquiddick, C.E. Banks and notes

Chronological listing of sources with references to Martha's Vineyard, Martin's Vineyard, and Cape Pogue/Capawock, 1602-1693. Notes on Indian/Vineyard names. Notes on the Naming of Cape Pogue. Thaxter Rev, Joseph, three pages:

Indian Place Names, Pop. Ballard, Rev. Edward. "Maine Historical Society," 1868. "Indian Names," re: Titicut, Kententicut, Cutuhtikut. (photocopy)

"Brightly Tinted Isle Cliffs Suggested Gay Head as Name," *The Standard Times*, Oct. 6, 1932. "Momonequem and Nunnepog," Feb. 24, 1947.

Notes and *Vineyard Gazette* clippings re: Indian place names on Martha's Vineyard, 1955, 1958, 1959. "No Use Directing You to Most of These Places Nowadays," *VG*, June 25, 1954. The Red Fruit Land," May 1, 1959.

"Glossary of Place Names of Martha's Vineyard," n.d. "Vineyard Names," n.d.

## **Subseries C: Folklore, Legends, Creation Stories**

Box 1 of 5

Folder 3: Notes, Newspaper Clippings, and Articles on Wampanoag Folklore

Catalog cards re: Moshop "Devil's Bridge/Katama the Lovely," unknown author, handwritten, n.d. Collection of handwritten transcriptions of Indian myths and legends. Two (typed) Poems, both Authors unknown, re: Devil's Bridge. "Gay Head Indian Legends in Song and Story Are Set Down," VG, (by Nannetta Vanderhoop Madison). "The Devil's Bridge"

"Gay Head's 'Indian Legendry' Pageant Staged in Devil's Den," *New Bedford Standard Times*, Aug. "Gay Head and Its Surroundings: History and Legends of Gay Head – How the Locality Got Its Name – The Legend of the Devil's Bridge," n.d. "Lore of the Gay Head Wampanoag Indians is Cherished in Memory of Tribe's Elders," VG, n.d. "Monument in Indian Lore May Become Property of Gay Head," VG, n.d. "A Story of Mattakesett," n.d.

Springer, Rev M. "Legend of the Vineyard Indians," p. 238 (torn out of book) n.d. re: GH, 2 copies. "Legend of Martha's Vineyard," *The Ladies' Repository*, 1849. "Chronicles of Moshup," *Cottage City Star*, 1883 (Chapters 1 & II).

"Legends of the Vineyard Indians, *New Bedford Standard Times*, Aug. 8, 1915.

Allen, Joseph Chase, "The Legend of Moshop's Bed," *The Vineyard Magazine*, p.12, Nov. 1924. "Indian Lore Her Mother Taught Her," VG, May 14, 1951.

"Relates to Tales of His Indian Ancestors," VG, Mar. 25, 1955. "Pageant at Cliffs," VG, Aug. 14, 1955. "Gay Head Legends in Song and Story are Set

Down," VG, June 26, 1959. (copies and original). "Indian Legends Brought to Life," *MV Times*, April 24, 1976. "History's Tale of Devil Den," VG, July 11, 1986 (reprinted from June 2, 1933). "Gay Head Indian Legends in Song and Story

Related to Greater Glory of the Tribe," VG, July 31, 1959. (orig. and copies)

"William Simmons: Scholar of Indian Lore," VG, Oct. 17, 1986. (2 copies)

"Historian Francis Jennings Looks at Myth and Reality in Story of American

Indian," VG, Apr. 17, 1987. "Preserving the Tribe's Traditions," VG, Aug. 1, 1995.

## **Subseries D: Wampanoag Sachems and Sagamores**

Box 1 of 5

Folder 4: Wampanoag Sachems, Sagamores and other Individuals

"A Who's Who of Indian Chiefs in Early Days," VG, June 18, 1943. Attaquin, Helen, *A Brief History of Gay Head or 'Aquinih*," (p. 34 only, re: Epenow)

Banks, Charles Edward, *The History of Martha's Vineyard*, Vol. 1, pp. 67-70, (re: Epenow). *Famous Indians: A Collection of Short Biographies, 1675-1678*, U.S. Dept. of the Interior, Bureau of Indian Affairs, n.d. Hallock, William A., *The Venerable Mayhews and the Aboriginal Indians of Martha's Vineyard* and a copy of the index of Indians in this book, 1874. Hare, Lloyd C.M., "Thomas Mayhew, Patriarch to the Indians," p. 45-47. Johnson, Margery Ruth, "The Mayhew Mission to the Indians, 1643-1806," (photocopy of dissertation about Epenow). Photocopies of

photographs of Silas Paul's gravestone in Gay Head A.R.R. (Railton, Arthur R.) notes from *A Brief Narration of the \_\_\_\_\_ Undertakings of the Advancement of Plantations into the Parts of America*," by F. Gorgas (re: Epenow) "Sir Ferdinando Gorges and His Province of Maine," *The Prince Society*, Vol. 1, (re" Epenow)

### **Subseries E: Reference**

Box 1 of 5

Folder 5: Reference Articles Flyleaf: "Traditions of the North American Indians." Notes on Sale of Liquor to Indians, c. 1693-94. Copy of Bill of Health from Port of Edgartown, re: notes on sale of liquor. "Paint Ponies Once Roamed Gay Head Land," *VG*, May, 1958.

### **Series II: First Contact and European Colonization**

This series contains information on the impact of European culture from the early 1600s - 1800s and its influence in legal dealings, deeds, and other interactions with the native Wampanoags. By the 1800s, the Wampanoag tribe of Martha's Vineyard was primarily located in three areas of the island: Gay Head/Aquinnah, Chappaquiddick, and Christiantown.

### **Subseries A: Deeds**

Box 1 of 5

Folder 6: Deeds, 1681-1860

List of Articles recorded and not recorded at the DCRD re: Indian names and deeds, 1682-1727. Statement (and transcription) by Sachem Pouit re: sale of Holmes Hole lands to Thomas West. Awannamuck and Kesuckquish, Oct. 21, 1684, including the Christiantown Land Grant of Jan. 9, 1670. (notes and transcription). Statement (and transcription) by Sachem Mattuck re: perpetuity of Indian land claim, Sept. 11, 1681. Photocopies of various land deeds, 1705-1737, between Indians and others. Land deed (orig. and copy) between Zaccheus Howwaswee to James Bowyer and Mehitable Bowyer, Mar. 7, 1860.

### **Subseries B: Legal Documents, Special Laws, Deeds of Indenture**

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Folder 7: Legal Documents, Special Laws and Acts, Deeds of Indenture, Notices, Acts. Census of Inhabitants of Gay Head, n.d. (2 copies)

lists of 16 articles, recorded and not recorded, of legal transactions, 1700s. Copies of documents found in England by Jay Segal while looking at Colonial records relating to Indians on MV – ref. Jonathan Belcher. Deed Guidelines for sale of land from Indians. Various documents: requests for rent, court notices (not all listed below). "Vineyardana," *Vineyard Gazette* article, Apr. 1, 1927, re: 1677 Court of Quarter sessions, trial list report. Will of Tomoncahick, Jan. 25, 1669 (copy and original). Resolve on the petition of Jemima Easton (Indian) of Deep

Bottom Land ownership and James Look, of Tisbury, and Peter Rovinson from Josie's Sachem, 1691-1696. Documents and Acts re: land settlement, from Massachusetts General Assembly, 1695, Assembly of Jamaica, and General Assembly of Maryland. Documents, letters, acts, re: land settlement, MA General Assembly, Assembly of Jamaica, General Assembly of MD, 1695. Deed to salvage rights, Oct. 16, 1696. Legal transactions, 1700s. Settlement of Jadhett Hannitt's estate, July 14, 1712. Deed of Indenture between Buck Pocknossom and Thomas Norton (Oct. 6, 1715?). Court summons to Richard Indian by Samuel Athearn, March 1, 1725. Original petition by Shuble Luce, Oct. 27, 1742; transcription re: lease of land from Joel Suposn. Marriage Certificate between Elisha Amos and Esther Hummuck, July 12, 1743 (transcribed by Experience Mayhew). Child Support due, Jan. 30, 1753. (photocopy) Petition to the Council and House of Representatives re: Land Belonging to the Christiantown Indians having been taken away, Dec. 22, 1760. (photocopy) Request for Rent due from Peter Norton to GH Indians, April 19, 1763. Judgment against Chilmark Indians (orig. & transcription) Apr. 10, 1764. Peter Norton to pay Rev. Zachary Mayhew for rent of Gay Head land, June 1768. Notice to Peter Norton re: cattle trespass on Indian Land, Jun 15, 1775. Notice of Town Meeting in Gay Head, Oct. 25, '79 (1779 or 1879?)

#### Folder 8: Chappaquiddick

Various original documents re: death count, rent for land, petition, on Chappaquiddick, 1700s and 1800s. Land Records Book 34, Page 292-306 (copies) Letter urging the governor of Massachusetts and Council of the Commonwealth to petition for a church and school on Chappaquiddick, May 12, 1809. Chappaquiddick Indians: papers, documents, agreements, 1732- Boundaries of the Indian Common, Special Law, Jan. 26, 1789. Map/Draft of Plan of Indian Common (next to David Norton Land), 1789. Petition of Benjamin Smith et al on behalf of the Commonwealth re: payment for the taking of depositions, June, 1793. Minutes of the Indian Lands on the Island of Chappaquiddick, April, 1828. Division of Fence on Chappaquiddick between Patentees, Purchasers, and Indians, Aug. 26, 1831. List of Deaths Among the Indians on Chappaquiddick since 1849. "Chappaquiddick Tribe," From Report of the Indian Commissioner, 1859 (?) Copy of Chappaquiddick Tribe Land Records, Minutes and Drafts, Land Divisions, excerpt from "Report of the Indian Commissioner, 1860."

### **Subseries C: Maps**

Box 1 of 5

#### Folder 9: Maps

"Map of Early Pilgrim and Indian Trails of Old Plymouth Colony, 1620-1691," c. 1971 (orig. + copy). Copies of Maps of Gay Head and Chilmark Map of Indian Reservations in the United States, Dept. of the Interior, 1916.

## **Subseries D: Families**

Box 1 of 5

Folder 10: Families

"Catalog of Manuscripts of Massachusetts Historical Society" re: Mayhews

## **Subseries E: King Philip's War**

Box 1 of 5

Folder 11: King Philip's War. Apes, Rev. William. "Eulogy on King Philip." Jan. 8, 1836. "Arming Indians Proved No Mistake," *VG*, May 1, 1953. "One Who Deserves Greater Fame," *VG*, May 7, 1954. "King Philip's War, 1675-1678," *Bridgewater Independent*, June 17, 1971.

## **Subseries F: Reference**

Box 1 of 5

Folder 12: Reference

List of Fines levied against Vineyarders for selling liquor to Indians, Oct. 3, 1699-Apr. 27, 1703. "Report of the Commissioners Appointed to Establish the Boundary Line Between Gay Head and the Town of Chilmark Under the Resolve of May 9, 1855." Report of Commissioners, 1856 and 1871.

Accounting Bill for Dr. William Leach's Treating Indians from Christiantown, Jan. 29, 1862. Letter from William Leach to \_\_\_\_ Pease, Jan. 15, 1862, re: bills against Indians on Martha's Vineyard. Letter from Horatio N. Pease to "Father," Feb. 3, 1862, re: payments by Indians. Howe, Henry F. "Salt Rivers of the Massachusetts Shore," 1951, pp. 42-47, regarding the settlement of Massachusetts. (photocopy of article) Beck, Horace. "The American Indian as a Sea-Fighter in Colonial Times," May 1959.

Folder 13: Martha's Vineyard History. "Historical Sketches of Martha's Vineyard," *VG* Mar. 31, 1876. "Across Martha's Vineyard," *Boston Sunday Globe*, Sept. 2, 1894.

Official program for Governor McCall's visit to Martha's Vineyard, July 13, 1918. "Vineyardana," Apr. 1, 1927. Correspondence with Massachusetts Historical Society and A.J. Goldwyn about early trade with Martha's Vineyard, Dec. 12, 1987.

## **Series III. European Christianization Efforts**

This series consists of information on the early European Christianization efforts of the Wampanoags on Martha's Vineyard starting with the arrival of Bartholomew Gosnold in 1602, the Mayhew family in the 1640s and the establishment of Christiantown.

## **Subseries A: Christiantown**

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Folder 1: Christiantown

Copy from Town Treasurer's Book, Aug. 12 & 17, 1879, re: money for Christiantown Indians. Copies of VG clippings, 1909-1993. Lists of deaths, letters re: ownership of Indian Lands and Christiantown owners' names Greenwood, F. W. P., "Memoir of The Rev. James Freeman, D.D."

## **Subseries B: Preachers and Sermons**

Box 2 of 5

Folder 2: Preachers and Sermons

Mayhew, Experience. "A Brief Account of the State of the Indians on Martha's Vineyard" and *Narratives of the Lives of Pious Indian Women Who Lived on Martha's Vineyard*, 1830 [booklet]. Transcription of letter from Thomas Mayhew to [Daniel?] Gookin, Sept. 1, 1674. "Letter from Rev. Experience Mayhew of Martha's Vineyard, 1720," *New England Historical and Genealogical Society Register*, 1864. "Early Christianity," *Evening Standard*, Jan. 10, 1898. "Experience Mayhew a Remarkable Figure," June 20, 1952. "A Zealot Whose Influence Lingered," May 1, 1953. (re: Mayhew, Thomas)

Folder 3: Religious Documents

Daniel Danforth, Pastor of the Church of Taunton, "The Woful Effects of Drunkenness: A Sermon," (orig. pamphlet). Lord's Prayer transcribed into Algonquin. Mayhew, Experience. "Translation of the Psalms of David"

Folder 4: Cotton Mather

Mather, Cotton. Experience Mayhew's Translations/transcription from photostat of "A Discourse Concerning the Institution and Observation of the Lord's Day," 1703.

## **Subseries C: Society for Propagating the Gospel**

This subseries is a collection of information about the Society for Propagating the Gospel which was a branch of the Church of England organized to send priests and school teachers to boost the church's ministry to the colonists in America and to take the gospel to slaves and native Americans.

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Folder 5: Society for Propagating the Gospel

Copies of letters re: Petitions to the Society for Propagating the Gospel re: Staten Island and North Carolina, c. 1712.

Folder 6 : *The Society for Propagating the Gospel Among the Indians and Others in North America, 1787-1887*. (book)

Folder 7: Society for Propagating the Gospel: Sermons and Reports

Sermon preached in Boston by Ebenezer Porter, 1824, 1827, 1861, 1865. "A Petition of W. C. Exhibited to the High Court of Parliament for the Propagating of Gospel in America," (copy; orig. pub. 1641)

## **Subseries D: Wampanoag Preachers/Ministers**

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Folder 8: Wampanoag Preachers/Ministers

Martyn, Ruby. "Hiacoomes." "His Mind Was Made Uneasy," May 9, 1958 (re: Henry Ohnunnut/Jannoquisso) "Sachem Nickanoose of Nantucket and the Grass Contest," *Historic Nantucket*, 1976, Parts 1 & 2.

### **Subseries E: Christian Publications**

Box 2 of 5

Folder 9: Sabin Reprints

Shepard, Thomas. *Clear Sunshine of the Gospel Breaking Forth Upon the Indians of New England*, 1648 (Sabin reprinted 1865). Whitfield, Henry. *A Farther Discovery of the Present State of the Indians in New England Concerning the Progress of the Gospel Among Them*, 1650. (reprinted 1865 by J. Sabin). Whitfield, Henry. *Further Progress of the Gospel Among the Indians in New England*, 1652.

### **Subseries F: Reference**

Box 2 of 5

Folder 10: Reference

*Eight Rare New England Tracts* (on the Indians). Underhill, Capt. John. "News from America," 1638. (reprinted 1902) (typed account of tracts of land to be sold)  
Ronda, James P. "Generations of Faith: The Christian Indians of Martha's Vineyard," *William and Mary Quarterly*, July 1981. Van Londhuyzen, Harold. "A Reappraisal of Praying Indians: Acculturation, Conversion and Identity at Natick, Massachusetts, 1646-1730." *New England Quarterly*, Sept. 1990.  
Salisbury, Neal. "A Red Puritans: The Praying Indians of Massachusetts Bay and John Eliot." *William and Mary Quarterly*, Vol. XXXI, (1974).  
Simmons, William S. "Conversion from Indian to Puritan," *New England Quarterly*, June 1979.

## **Series IV: Wampanoag Society and Culture, 1801-Present**

### **Subseries A: Cultural Practices and Social Identity.**

Box 2 of 5

Folder 11: Christiantown

"Historic Church. Old, Forgotten Indian Meeting House on Martha's Vineyard About Which Center Some of the Most Interesting Traditions of the Island," unknown pub., n.d. "Indians and People of Color at Christiantown," 1828.  
"Heart of a Town Now Kept Inviolable," May 9, 1958. "A Majestic Silence Pervades the Spot Where Once the Praying Indians Came Together for Worship," *VG*, Nov. 21, 1969. "Indian History Lives in Christiantown," *MV Times*, June 19, 1986. "Mayhew Chapel at Christiantown Turned Over to Indian Tribe," *VG*, Nov. 19, 1993.

Folder 12: Cranberry Day

Simmons, William S. "Spirit of New England Tribes: Indian History and

Folklore 1620-1984," *University Press of New England*, 1986, p. 201. (Cranberry Day) "Cranberry Day is Bright Occasion to Celebrate," *VG*, Oct. 11, 1985. "Cranberry Day Feted," *MV Times*, Oct. 16, 1986. "Cranberry Day Offers Symbol of the Tribe and Its Heritage," *VG*, Oct. 13, 1989. "Cranberry Day Observed in Gay Head," *VG*, Oct. 5, 1990. "Cranberry Day Brings Life to History and Traditions of Wampanoag Tribe," *VG*, Oct. 12, 1990. "Wampanoag Tribe's Cranberry Day Brings Past Into Present," *VG*, Oct. 11, 1996. "Cranberry Day Festival Held in Gay Head," Oct. 17, 1997. "Cranberry Day Festivities Are Observed By Families of Wampanoag Tribe," ?, Oct. 16, 1998. "Cranberry Day in Aquinnah Celebrates Wampanoag Custom and Traditions," *VG*, Oct. 15, 1999.

Folder 13: Fugitive Slave in Gay Head, 1854

"Slave Case," *VG*, Sept. 29, 1854

"The Story of a Fugitive Slave or the Story a Gay Head Grandmother Told," *VG*, Feb. 3, 1921.

Folder 14: Gay Head

Drawing of classroom in Gay Head School, n.d. Flyer: "Gay Head by Moonlight," Aug. 23, ? "There Are Island Places Where None Save Indians or Their Descendants May Travel With Legality," *VG*, n.d. *The Gay Head Light*, Vol. 1, No. 1, Apr. 11, 1866. "Gay Head," Feb. 18, 1918 (re: Governor's visit). "Gay Head's Shield of Honor," *VG*, July 18, 1918. "It's Unfinished Business if One Visits Vineyard and Forgets to Tour Racoco-fashioned Gay Head," *Cape Cod Standard Times*, May 18, 1944. "Gay Head Tiny in Size, Census," *Cape Cod Standard Times*, May 15, 1945. "... Days of Old Life Saving Station at Gay Head," *VG*, May 9, 1952. "When Pohogonot Indians Ruled the Land with Ruthless Hand," May 1, 1953. "Would You Learn Mystery of the Moccasin Print?" *VG*, June, 1954. "A Neighborly Service which Antedated Coming of R.F.D." June 2, 1954. "Library with a Silver Anniversary – Gay Head's Remarkable Record and Equally Rare Librarian," *VG*, Nov. 26, 1954. "Of the Pictures of Gay Head, There'll Never Be an End – Here's a Winner," *VG*, July 22, 1956. (very torn) "Gay Head's One-Room School," *Boston Sunday Globe*, Nov. 11, 1956. "Gay Head Visits were Adventures," May 9, 1958. "Rickshaws in Japan, Caleches in Quebec, and Ox carts were Rule in Gay Head," *VG*, May 1, 1959. "Gay Head as An Artist Saw It Eighty Years Ago," *VG*, June 26, 1959. "Centennial Events at Gay Head both Merry and Solemn," *VG*, Aug. 11, 1970.

Folder 15: Gay Head Cliffs

"Indians Beg for Homes," *New Bedford Evening Standard*, Nov. 23, 1916. "Gay Head Needs a Man's Attention to Survive," *Boston Evening Transcript Magazine Section*, Aug. 10, 1935. "Indians Gather in Public Forum to Discuss Improved Protections for Historic Indian Sites," *VG*, Mar. 16, 1990 "Tribe in Gay Head Seeks Protection for the Cliffs," *VG*, Apr. 6, 1990.

Folder 16: Gay Head Housing Development

"Indians Get 2.4 Million Grant for Housing Units," *VG*, Oct. 12, 1990. "Tribe Housing Project Begins," July 8, 1992. "Trails to the Future: Island Tribe Celebrates," *VG*, June 21, 1994. "Gay Head's '90s Indian Village," *Providence*

*Journal Bulletin*, Apr. 13, 1995. "Tribal Housing Project Follows Tradition With Longhouse Plan," July 7, 1995. "Wampanoag Housing Spawns a Community," VG, Jan. 12, 1996. "Not Just Any Bus Stop," *MV Times*, Nov. 14, 1996.

Folder 17: Gay Head Museum

"Gay Head Group Makes Plans for Museum," *Standard Times*, n.d.

"New, Permanent Museum Eyed by Gay Head," *Sunday New Bedford Standard Times*, May 10, 1959. "Natural Science and History of Island Shown," VG, Aug. 7, 1959. "To Give Indian Powwow to Benefit Museum," VG, Aug. 14, 1959.

Folder 18: Gay Head Utilities

"Whale Oil Days at Gay Head are Recalled as the Town Basks in White Light of Electricity," VG, Feb. 16, 1951. "Historic Vineyard Settlements get Dial Telephones," *Standard Times*, May 5, 1955. "Gay Head Tribe Pursues Cellular Telephone License," VG, Dec. 8, 1989. "Tribe Gets Millions in Award," VG, Aug. 24, 1990.

Folder 19: Lobsterville/Menemsha

"'I Remember' the Lobsterville of Its Fishing Colony Days," VG, May 2, 1952.

"A New Look at Menemsha, a Mecca for Photographers as Well as Artists and Fishermen," VG, May 9, 1952. "Lobsterville Came By Name Rightfully," VG, May 9, 1952.

Folder 20: Wampanoag Tribe: Gambling/Casino Proposal, 1990s

"No Dice," unknown publisher, n.d., (photocopy of article). "Small-Time Politics, Big-Time Stakes," *Boston Globe*, Oct. 28, 1993 (re: Tribe & Casinos)

"Wampanoag Tribe Chooses Investor for Casino Venture," VG, May 27, 1994.

Folder 21: Wampanoag Tribe: Health Care

"Federal Indian Health Official Serves Wampanoags of Island," VG, Dec. 16, 1988. "Tribal Health Survey is a Model for the Nation," VG, Nov. 3, 1989.

Box 3 of 5

Folder 1: Wampanoag Tribe: History, Traditions

"A Century View of Vineyard Panorama," n.d. "Indian Humor Not Lacking, Says Author." "Indians on Martha's Vineyard," n.d. "Lore of the Gay Head Wampanoag Indians is Cherished In Memory of Tribe's Elders," VG, n.d.

"Vineyard Indian Study Shows All Was Well," n.d. "The Gay Head Indians," *Boston Journal*, Feb. 11, 1884. "The Gay Head Indians: Their History and Traditions," *The Evening Standard*, June 25 and July 18, 1904. Tataquidgeon, Gladys. "Notes on Gay Head Indians of Massachusetts," *Indian Notes*, Vol. VII, No. 1, Jan. 1930. "Says Their Bond to the Soil Kept Indians Peaceful," VG, June 25, 1954. "Indian Day," Aug. 10, 1954. "Massasoit's Domain," VG, Nov. 21, 1958. "Gay Head Wampanoags Speak of Land and Tribe's Heritage," VG, May 9, 1986.

"Drumbeats: Indian Tribes Gather for Day of Dance in Gay Head," VG, May 11, 1990. *A Brief Political History of the Wampanoag Indians of Gay Head Massachusetts*.

"Indians Strive to Keep History of Tribe Alive," July 28, 1995. "Island Researchers Plan Trip to England in Search of Wampanoag History," VG, Feb. 2,

1996. "Helen Manning Pursues Historic Lore of Her Tribe, Keeping Memories Alive," VG, Mar. 22, 1996.

## **Subseries B: Wampanoag Tribal Members, Biographies**

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Folder 2: Wampanoag Tribal Members

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### **Subseries C: Gay Head Community Baptist Church**

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### **Series V. Wampanoag Governance, 1960- Present.**

#### **Subseries A: Federal Recognition of Wampanoag Tribe of MV**

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Folder 8: Federal Recognition of Wampanoag Tribe of Martha's Vineyard

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Folder 9: Land Claims

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Folder 11: Wampanoag Cultural Council

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## **Series IX: Research Notes**

### **Subseries A: Research Notes by Individual Authors**

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Folder 1: Banks, Charles F. (Indian Bondage)

Folder 2: Burgess, Edward S. (Indian Language) & *Old South Road*

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"I Sit on the Roof of the Devil's Den" WWII Observation bunkers: Coast

Defense/Seacoast Fortifications at Martha's Vineyard Liquor

Copy of list of fines levied vs. Vineyarders for selling liquor to Indians, 1699-1723.